

**ASSIGNED****APPLICATION FOR PERMIT**Serial No. **3203****TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office DEC -9 1914  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned Mrs. W.J. Davies,  
Name of applicant.  
of Taft, County of White Pine,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada,  
as hereinafter stated. (If applicant is a corporation give date and  
place of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Deep Spring,  
Name of stream, lake, or other source.
2. The amount of water applied for is 1 <sup>6</sup>/<sub>10</sub> second-feet.  
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation & domestic uses.  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following  
point: Extreme SE 40-acre subdivision of SE <sup>1</sup>/<sub>4</sub> Section 9, T. 16 N.R.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.  
67 E., M.D.B & M.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is 160
- (b) Description of land to be irrigated SE <sup>1</sup>/<sub>4</sub> Section 9, Township  
Describe by legal subdivision, or if on unsurveyed land it  
16, N. Range 67 E., Mt. Diablo Meridian (The land has been surveyed  
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  
but the corner is lost. The spring is on the corner of Sect. 9,  
10, 15 & 16, but its exact location I don't know without an accurate  
survey. The spring is 2 mi. S., and 3 mi. W of the SE corner of  
Township 16)
- (c) Irrigation will begin about March and end about  
Month.  
November, of each year.  
Month.

**IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is \_\_\_\_\_ horse power.
- (e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Thru dam & ditches. Dam about 25 feet across. Ditches about

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

18 in wide 1 ft deep.

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$150.00

6. Estimated time required to construct works 3 yrs.

7. Remarks

For use of applicant.

MRS. W. J. DAVIES, Applicant.

By

Compared

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.

The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed One & 6/10 cubic feet per second. (1.6)

Actual construction work shall begin on or before June 1st, 1915.

Proof of commencement of work shall be filed before July 1st, 1915.

Work must be prosecuted with reasonable diligence and be completed on or before June 1st, 1917.

Application of water to beneficial use shall be made on or before November 1st, 1919

Proof of the application of water to beneficial use must be filed with State Engineer on or before December 1st, 1919

Proof of labor filed JUN 14 1915

WITNESS MY HAND AND SEAL this 31st day

Map filed MAY 22 1916

of March, 1915.

Proof of completion of work filed JUN 11 1917

FEB 15 1921

Cultural Map, filed 1/28/21

State Engineer.

Rate No. 2645 issued August 11, 1913 for 0.35 cfs or 190.6 A.F. for the season. 2nd, a Domestic.

and August 13, 1912, Ex. 129, Page 365

Include Dred. Canal Record